

S. P. Headache

5-09 7th Mar

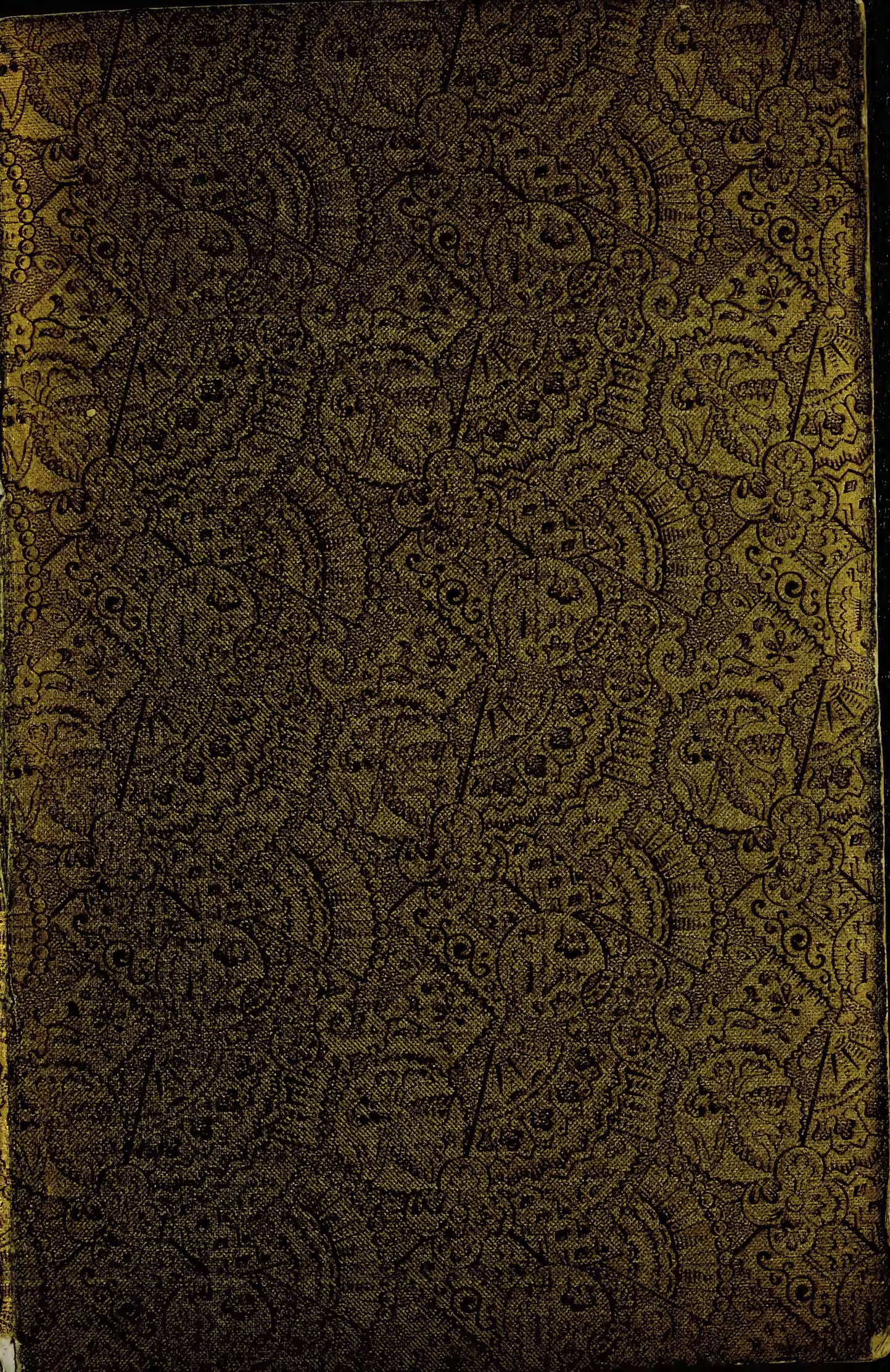
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X IX

~~Rel. Stud.~~

Am ancient student legacy & the  
Comrades

Conc. VIII. 00

Not work down  
any more with  
you

motor

2 fair motor cars today

# Jason.

The soul that rises with us, our lifes star, takes many years to round itself to a separate mind, to learn the use of I & me - in other words to arouse from the delicious animal apathy of childhood & boyhood to the consciousness of self, to the sensations of

On habitu studentis, as Phleg remarks

I have lived there forty years dating from the time I put away childish things - an uncertain age surely from which to date a new birth but I can make it more precise & say that it was in my 18th year, and I hold in my hand the instrument of my delivery. Johnson remarks that it is made of some long hair

Иван, Павел

Now ere thy sense forgot  
The heaven that fills thy  
Now sleeping or awake,  
If thou couldst tell us  
Ask and be heard of these,  
For loves wedding set to

Thems of available who wanted understand the case of  
den depicted - often the modern doubt of a small  
unacceptable doctrine, which would require a new foundation  
for its improvement.

These little things with unexpected results

Medicine Mental - medicine - pedagogy Ed. Leprieux

Paul Strauss - Enfance malheureuse - Paris

Ignoré. Dépopulation et païen culture -

Revue philanthropique. Most other acad - most

(2) accident - using the mallet - violent hands  
when - seen - caught

Arrest after the homicide - 2

Case - after the trial - the Prof. made a list of

" acc of devolution - murder -

II The accident & child

III The point after the first year

IV The Point after the 10 years

V 5th case 1876 -

Polish

Body, a marked deformity

Thompson, complained that he was sent into the mountains  
world's scarce half made up & cheated of justice by the  
sampling machine. The gross deformation of body, as  
monstrous and every anatomical museum contains  
series of specimens of children with both without bones  
or with the brain in a sac at the back of the head, or  
with the two eyes fused in one, or the abdominal organs  
- a sac in front of the abdomen, or with the two  
legs united, or with the bladder united by a band  
forwards & great variety of other deformities not unusual  
with life. Or through mistake, time has been a double  
error but in the classification they have become mixed  
up and the one is included in the other or only  
part of the details, a leg & arm grow out from  
the trunk or a head attached to the chest. Besides  
these gross bodily deformities are rare - the  
inner ones are unaccountable with little the human  
body like has - life or without progress can be recorded  
or can not survive.







unimpaired the mind <sup>had</sup> made no progress. The  
material basis has been irreversibly damaged. Other  
children have come to replace the heart-broken mother.  
Gibson has passed and at long intervals I have seen  
the child; now a boy of 11 or 12, fortunately good natured  
and easy to manage but with no more intelligence  
than a new-born baby. But the love and devotion  
of the family are lavished on the helpless one who  
~~seems to know his mother~~ and as if to repay her  
devotion seem to know his mother & will cease his  
restless aimless ceaseless wandering to come at her  
call. Faithful soul, she wants that he know  
what she says and understands more than we  
suppose and for a moment or two she will  
catch his attention and <sup>he will find his</sup> ~~her eyes will fix upon her~~  
as if hypnotized with strange, truth & then his  
moment will be off to dash & tumble for the 1000 hours  
in the day every day in the room. In how  
many families is this history repeated - there  
are in England & Wales in almost every  
one of which the fashion of the mental development  
has been a source of misery & grief to the parents.  
But as I have just mentioned the devotion which  
there brings out is rare. I saw one day with  
Dr. John Frederick a woman aged 83 very old with  
premises.

W.H.





Morning

Notes 2 - For Sweden only

The outbreak, which is expected to occur, has been  
the cause of preparation, people, schools, and the body  
life, health, and the general description.





High - noon

Success.

Failure

possibly

Room - 2200

Pay packet at 25. Capers called  
evening - this is for index (booklet)

Notes of an  
proposed article  
"An  
Ancient student's  
legacy to his  
Comrades" or  
proposed article  
entitled 'The Life of  
Man'

x

~~IX~~

x





## Evening

I returned, and saw under the sun, that the race is  
not to the swift nor the battle to the strong, neither yet  
bread to the wise, nor yet riches to men of understanding nor yet  
favour to men of skill; but time and chance happeneth to them all.

There is no fool like an old fool. Proverb

The not unpeaceful evening of a day  
Made black by morning clouds







The Old student

It was one of those ~~retro~~retro November afternoons  
in London - 1872 or 73 I think that I left the laboratory  
<sup>depressed</sup> disappointed with the little I had had with some  
experiments. As I left the Gower St. Gate there  
came to mind the injunctive gray old leather  
in to call upon Dr - whose work had  
been so fundamental and whose name was  
a household word in the <sup>medical</sup> profession







7665

WG.1

Osler Niche B.O.7665(x)

TO THE HONORABLE SENATE

7565



Night.

The night cometh when no man can work

Whatever they have finished to do, <sup>do it with thy</sup> <sup>not knowledge</sup> <sup>nor wisdom</sup>  
sought; for there is no work nor device, <sup>nor wisdom</sup>  
in the grave, neither there quest.

Intellectual death, mental dissolution, Physical decay  
Life in death

Suicide

Few taste the bitterness of death; to most of us  
our death <sup>as</sup> ~~like~~ our birth is a sleep and a  
forgetting; a few, on the very verge of the confines  
of nature, like Gorgias, upwards of one hundred  
years old, pass away with his feet on their  
lips "already is sleep beginning to transfer  
his charge of me to his brother"; to most of us  
death is the belching hearted creditor, who enforces  
his pledges on us by one, and in a series of  
successive discharges leaves the human in-  
habitable. Few pass the age limit of the  
Psalmist with natural force unimpaired, for  
most of us ~~at age~~ the tragedy so gradually  
produced in Ecclesiastes

Therefore an ending the majestic paragraph of Carlyle  
Foster Resolute last paragraph of Book III. Chap  
IX "a little while ago they were not, a little  
while, and they are not, their very ashes are  
not" &c

Quis enim, virum elegantem, Andreas Laureatium lib VII  
cap 127 concubulum, rem adeo pascam sollicitasset  
& amplexatus fuisset? Quo vultu divinum illud  
animi plenum rationis & consilii, humo obscuro  
nubeculante; lot sordibus iniquitalis, & in  
ratione in locum unum, velut sententiam corporis  
releget, attrahasset? Iude pascua maris in  
amplexum fuisset: cum & nonime divi gestatus  
laboriosa est; & palus & cluso divi cruciatibus  
molestis scapeque & diva: & editi facies educatus  
plena sollicitudinis, non incredibili voluptatis  
astro preclata essent exultantia



## The advantages of Ill-health - The Bondley Thengs

In the of Platoocrates says Thengs

Ill health may be either a baffle or a spur. Those who have never known the madness of superfluous health as fiction calls it who have been kept out of the arena or have been disqualified for 'breast' for bodily disabilities have often amble compensations. Thengs was doubtless a delicate lad, perhaps with a cough, for he may have had a form of syphilis or neuroasthenia, it was not much but enough to keep him out of the gymnasium and from the rough and tumble sports of the lads of his age. His father took special care with his education and no boy of his age knew the world more thoroughly. He felt early under the influence ofocrates who saw the fine type of his character and commended the pride that had restrained him from public life. Poor fellow! we may suppose that as so often happens as he grows older he grew stronger as in the. There is an allusion to him which shows that he had felt strong enough to go to the wars. His weak bad health may mean life ruin. The neuroasthenic boy of 12 or 13 the only son the pride of his mother the despair of his father - pampered, spoiled, after a hurried pilgrimage of a week or two at each of the five or six large private schools of New England, without discipline a bodily exertion a lot of plain meat and drink at 16 or 17 - which picture seems denigrating, and yet how often have I seen it - as the mother's son has come out, very unimpaired even & I have jotted down at the top of the heading card before I had written a question. The only son of his mother. Separation from the mother, a wholesome bit of plain life makes comparisons a good tutor sends a few but I must mark them kinds of ten or 15 years ago. Stranded in London, or in Paris or flitting from one the streets of England, weak enough at starting enough to go the round like men but just strong enough enough to play the butterfly. The salvation of these lads is easy if they can be put in good surroundings for a long enough period. The summer camps have been most helpful, and such a school as that founded by my friend whose untimely death is much deplored. The summer in the abundance of the border in Florida puts reality & self confidence in these boys and I have known several others saved. The sad cases in life are the cripples, the lame, the deformed, the dwarfs, the hunchbacks, some of the bitterest comparisons I should have believed had been of the brightest of these maimed & halt. The bliss of childhood



a meeting





# Memoranda.

M I ~~was~~ made a covenant with mine eyes: why then  
should I think upon a maid - Job 31. 1  
Settled mine eyes & heart a League to truth (Sonnet)

D of Edicstock, the some of an autobiography,  
passed the first ten years of my life in the  
bush' one of a large family, the chief wealth  
of which was in health & good spirits. My first  
devotion & self sacrifice was to my parents  
enabled us to enjoy good education and my  
awakening came when I was senior prefect  
of the - School & as I was busy preparing for  
college. Johnson says much truly that what  
upheld me now.

How true in my own case! The change to the  
- School was an accident - got off <sup>2nd</sup> ~~deep~~ <sup>submerged</sup> ~~deep~~ <sup>submerged</sup> ~~submerged~~  
to be referred to -

"Not to know things without the aid of our  
intellects, nor spirits apprehend is the  
imperfection of our nature not our knowledge,  
and rather ignorance than ignorance in man."  
See T. Browne, Travels II. p. 30  
1868 Ed.

"Barren all objects of lust, about up all youth  
into a vast desert that can be explored  
in an hour, or rather in a few minutes that  
cannot with thiser 20 - are opposite."

"The cloud of mortal destiny" which here - passed  
to hand. 113 En. 501 p. 81

The (in) lives of old age. X 29.00. To me a  
man at 73. 4 children X 80 child, and a  
soul at home to spend with it. It comes with  
aids & helps, & to whom who has with him with  
the world & the things of happiness with him  
"Equally faithful in the service of Apollo & Bacchus"

Response met the days a perfect quiet study - has from  
the surrounding country, quite strange - even than a hill.  
These words get another report for the highway.

57

[illegible]

perhaps a pride of both and blood. And we may all little  
pride in blood of our blood. We think of our ancestors  
as an ever increasing total, <sup>and</sup> ~~what~~ a man gloried alone  
17 generations back at the date of the Mormon conquest  
has millions of ascendants - about - how many  
many as quoted in the island at the time. He must  
revere the pyramid and after a while no opposition  
to many the ascendants are the same because that the world is  
a descending quantity and must

regression & position the two opposing conditions

Not from without us, only from within,  
comes in can ever come upon us light  
whereby the soul keeps ever truth in sight

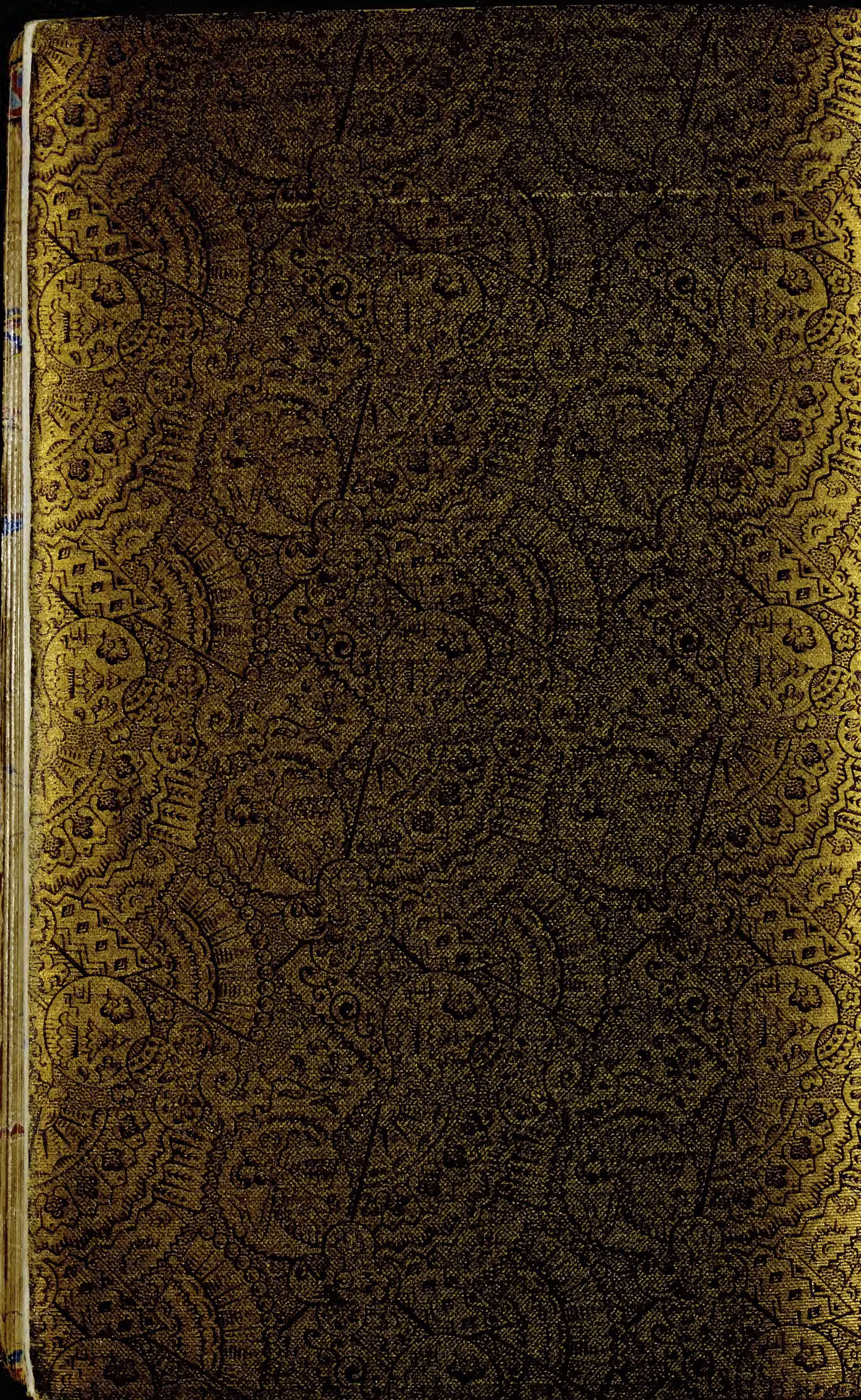
Simone G. Wolansky





old small  
a book which Lurand offered in his catalogue  
at £ 9. I am uncertain if it is £ 3, was found by  
Voyageur to have an important leaf - deinde - given  
to L. reduced it to 4 & it so appeared in one of the  
subsequent catalogues. It appeared in the  
after - still with the important leaf in Oldstyle  
catalogue at £ 12.











and yet the life of grace, a strong & loyal  
in the human heart & a true & all. I wish  
that, in the human heart, I had not  
known along the coast of a splendid land  
of life, yet in my flesh I should see  
God. There were few among the people  
in the old testament understanding a truth  
- a future life - they sought for life  
that was beneath the fleshly skin  
searched a sublime faith in the  
life to come. I have no mistal view  
the full assurance of a future life as  
prophet, is surely manifested in the  
sacraments, & the Lord the comfortable  
assurance of which the New Testament adds  
nothing then, he gives the Holy Spirit of God  
before his coming, the

The same truth is found in the New Testament  
and in the Old Testament and in the human heart  
and in the human heart and in the human heart  
and in the human heart and in the human heart  
and in the human heart and in the human heart



Ocean Tanager,

79

N. Fawley. <sup>Winecup</sup>

<sup>Fresh</sup>  
Club. California.

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Round Eggs

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Feb 11 1823 . By John Pearce,

1823. 2 1/2 lbs. Wt.

Prof Pritzker, Tex.

Will Ford Hotel &

Prof. Stillingfleet here Texas.



S. BAMBINO DI ARACÆLI ROMA

# GEBET

*zu Ehren des in der Kirche von Aracoeli in Rom verehrten und am 2. Mai 1897 vom hochwürdigsten Vaticanischen Kapitel gekrönten Kindleins Jesu.*

---

Liebenswürdigster Herr Jesu Christe, der Du für uns ein Kindlein geworden bist, und um uns von den Finsternissen der Sünde zu befreien, um uns an Dich zu ziehen und mit deiner heiligen Liebe zu entzünden, in einem Stalle für uns wolltest geboren werden: wir beten Dich an als unsern Schöpfer und Erlöser, wir anerkennen und erwählen Dich als unsern König und Herrn und als Tribut opfern wir Dir auf alle Affekte unseres armen Herzens. Lieber Jesus, unser Herr und Gott, würdige Dich, diese Gabe anzunehmen, und damit sie Dir wohlgefällig sei, vergib uns unsere Schulden, erleuchte und entflamme uns mit jenem heiligen Feuer, das Du gekommen bist in die Welt zu bringen, um damit unsere Herzen zu entzünden. Möge auf diese Weise unsere Seele ein beständiges Opfer zu deiner Ehre werden; mache, dass dieselbe hier auf Erden stets deine grössere Ehre suche, damit sie einst deiner ewigen Schönheit im Himmel sich erfreue. Amen.

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*100 Tage Ablass einmal im Tage, auch den armen Seelen zuwendbar. (Leo XIII, 18. Jan. 1894).*

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*Die Statue des hl. Jesukindes wurde im 15. Jahrhunderte von einem Franciscanerbruder in Jerusalem aus Olivenholz vom Garten Gethsemani geschnitzt, und dann von demselben nach Rom in die Kirche Aracoeli gebracht. Dasselbe ist seiner vielen Gebets-erhörungen und Gnadenerweisungen wegen in der ganzen Welt berühmt und verehrt.*

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*Dr. Piffard's - Harvards*  
*Dr. Piffard's - Harvards*  
*Dr. Piffard's - Harvards*

# The Johns Hopkins Hospital,

NORTH BROADWAY.

BALTIMORE, .....190

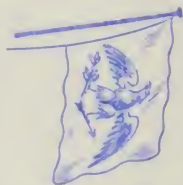
- I Dr. Piffard's - Harvards
- II Chut oyl
- III Goult
- IV Maiden
- V The end both in life - the poor man  
 & the poor body
- VI The world of life - Piffard
- VII A motherhood
- VIII Motherhood
- IX Work
- XI Worring
- XII Self-education
- XIII Production of health
- XIV Some advice - Spill health
- XV Proven
- XVI The tragedy of power
- XVII The tragedy of power
- XVIII The tragedy of power
- XIX "In the hour of death"



The hope of Man.

Introduction  
man's place in nature. (Huxley. P. L. Cambridge)

de Profundis



U.S.M.S. "ST PAUL."

her daughter a child after <sup>myself then</sup> ~~when all had~~ <sup>2</sup>  
fitted a faint looking slip for girl not more  
than 14 in whom the womanly instincts  
were stronger than those of self preservation.  
How could I leave her alone to her? she  
said when I asked her if she was not afraid  
for weeks that noble young thing with a  
devotion worthy of St. Theresa nursed the  
woman back to life. <sup>as</sup> She reminded  
me of the young Anne. I called her by that  
name & told her why. When later I tried  
to get good again at work & regain her  
for a life of shame, she resented any  
interference and soon after ~~disappeared~~ <sup>was</sup> ~~disappeared~~  
lost into the maelstrom of a large city. But her  
faithful loyally long remembered with me  
a precious memory of the nobility of  
self sacrifice. There are other instances  
I could mention ~~quite as interesting~~  
of the inherent goodness in men & women  
living life for others, but this one  
stands out in my memory as one of the  
few instances in which the subsequent  
events turned out exactly as I thought I  
had myself been wedding lives, sephers  
and managing the affairs of men & women  
for a season. Six years later I was on  
the W. I line of steamer, ~~sandcast~~ and  
I was placed at table next to a young woman  
with her husband. As we got up, I saw  
a flash of recognition in ~~her face~~ ~~and~~ the  
deep blush, ~~which~~ spread over her face  
but I did not remember her. Shortly after  
on deck she came up and said in a low  
voice <sup>Have</sup> ~~Do you~~ <sup>you</sup> ~~for~~ <sup>remember</sup> ~~the~~ <sup>the</sup> ~~young~~ <sup>young</sup> ~~lady~~ <sup>lady</sup> ~~De Lancy Anne?~~  
The story she said had saved her

# The Life of Man

## I De Profundis - Heredity

The nature of man

## II Childhood.

## III Adolescence (1) boys - (2) girls

## IV The student life

## V The care of the body

## VI The care of the mind

## VII Marriage.

## VIII Paternity

## IX Maternity

## X The out-look on life

## XI Young & old

## XII Death & Dying

# Religious Education

On the <sup>question</sup> essential goodness of human nature -  
Pascal a bad guide - Janzen & Co. & St. Louis, the catholic & protestant view both defective. M. J. & Co. Even in things most evil there may be a seed of goodness to him who would patiently search it out. Even a life as <sup>Godless</sup> as mine may have one clean hand to give in to better. There without number in the course of long & long life which has brought me into close & intimate relationship with all sorts & conditions of men & women have I had glimpses of the essential goodness of human nature even under most unfavorable surroundings. Little God's poor, the underdog poor, those who fall & stand have fallen, without fail often at any rate of them my servants - who live in the more because they have learned to take it - how often does one see self sacrifice, heroic self denial even from the most debased, for a <sup>friend</sup> or a relative: never can I forget <sup>an incident in my</sup> a bad small fox epidemic when over one were fighting against heavy odds and there were <sup>more</sup> call for help ~~which~~ than we could answer. An undertaker's assistant, a kindly soul whose ~~occupation~~ <sup>business</sup> I spent with hard end of his occupation mentioned a very distressing case at St. Louis. As one of my calls was to this street I took the number, it was a well known <sup>the</sup> ~~few~~ days before one of the girls had <sup>died</sup> ~~exhausted~~ with the disease & at the outbreak there had been the usual dissension of friends. I found the mother ~~the~~ <sup>the</sup> ~~lay~~ <sup>lay</sup> in one room with severe convulsions in all but a in another her

about 2000 to 3000 miles